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| | FULL CARRIAGEWAY CONSTRUCTION 30mm AC10 CLOSE SURFACE 100/150 70mm AC20 DENSE BINDER 40/60 70mm AC20 HDM (40/60) BINDER COURSE (AS BASE) 150mm AC12 HDM (40/60) BASE 150mm TYPE 1 GRANULAR MATERIAL SUB-BASE 6F5 CAPPING (IF REQUIRED) |
| | FOOTWAY RESURFACING 20mm AC6 CLOSE SURFACE COURSE |
| | CARRIAGEWAY RESURFACING 35mm AC10 CLOSE SURFACE 100/150 TACK COAT COLD PLANE AS REQUIRED |
| | FULL FOOTWAY CONSTRUCTION 20mm AC6 CLOSE SURFACE COURSE 60mm AC20 BASE COURSE 100mm TYPE 1 GRANULAR MATERIAL SUB-BASE WEED KILLER |
| | FOOTWAY CONSTRUCTION IN OVERLAY 20mm AC6 CLOSE SURFACE COURSE UP TO 80mm AC20 BINDER IN REGULATING BITUMEN EMULSION TACK COAT |
| | BUFF COLOURED HOT POURED THERMOPLASTIC BASED SURFACE TREATMENT |
| | NEW GULLY TO DETAIL FL11 SET 10mm BELOW FGL TYPE 3 BED UNDER FOOTWAY AND TYPE 2 UNDER CARRIAGEWAY |
| | TACTILE PAVING 400x400 BUFF COLOURED BLISTER TACTILE PAVING SLABS LAID ON BEDDING MORTAR WITH NOMINAL JOINTS |
| | GREY COLOURED FEATURES REPRESENT EXISTING ALL DETAILS TO BE CONFIRMED ON SITE WITH THE DESIGN ENGINEER PRIOR TO CONSTRUCTION AS DESIGNS BASED ON OS MAPPED DATA |
| | EXISTING LIGHTING COLUMN |
| | EXISTING GULLY |
| | 5 no. GLASDON ADVANCED NEOPOLITAN 150 OR EQUIVALENT SELF RIGHTING BOLLARD WITH 150mm WHITE/RED REFLECTIVE BANDS MARSHALLS BRIDGEFORD CONCRETE BOLLARDS OR EQUIVALENT |

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| P06 | 27-07-2021 | 2 No. ADDITIONAL FLAT TOP HUMPS ADDED | AA | |
| P05 | 28-04-2021 | SITE CONSTRAINT RE-DESIGN | AA | |
| P04 | 30-11-2020 | OPTION 4- WHITTLE HILL TURNING HEAD RADIUS CHANGED TO 8m | AA | |
| P03 | 04-05-2020 | OPTION 3- WHITTLE HILL CLOSURE ADD | AA | PF |
| P02 | 25-02-2020 | OPTION 2 AS PER EM EMAILED PLAN | AA | PF |
| No. | DATE: | AMENDMENT DETAILS: | DRN BY: | CHK BY: |

Lancashire County Council Planning & Environment

Infrastructure Delivery Team

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| PROJECT TITLE: | CLM 17 Woodplumpton |
| DRAWING TITLE: | General Arrangement SHEET 22 |
| DRAWING No. | CLM17-LCC-DR-0100-1022 |
| SCALE @ A3 | 1:250 |
| PROJECT No. | CLM 17 |
| DATE: | 05/09/2019 |
| DRAWN BY: | RT |
| CHECKED BY: | PF |
| No. | 22 OF 42 |
| REVISION: | P0.6 |

